"Love Lifted Me Recovery Ministries" Favorite Psalms Bible Study - Part 1 Psalm 34:12-22 Lesson #10

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

12-14 Who is the man who DESIRES LIFE, and loves MANY days, that he may SEE GOOD? Keep your TONGUE from EVIL, and your lips from SPEAKING guile. DEPART from EVIL, and do GOOD; seek PEACE and pursue it.

•John 10:10	"The thief (Sa	tan) does not come except to	, and to
and to		I have come that they may have	, and
that they may have	e it more		
•James 3:17-18	"But the wis	sdom that is from above (from God) is first (oure, then
		, willing to yield (humble, submissiv	e), full of
	and good	, without partiality and	
hypocrisy. Now t	he	of righteousness is sown in	by
those who make _			•

Definition: "Who DESIRES LIFE, and loves MANY days, that he may SEE GOOD" – This is the same as what Jesus said He would give us when He said, **"That they may have LIFE, and have it MORE ABUNDANTLY."** Jesus is NOT speaking about MATERIAL abundance or financial prosperity, but about SPIRITUAL blessings and abundance. God does promise to supply all our physical needs, but the most important things are the things of the Spirit, such blessings as forgiveness, eternal life in heaven, and a relationship with God Himself. Here is Psalm 34, we see a "formula" for having this abundant life, and it consists of several things, but **the bottom line is OBEDIENCE to GOD.**

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•Matthew 7:24-27	"Therefore, whoever	these sayings of	Mine, and
them,	I will liken him to a	man who built his ho	ouse on the rock;
and the rain descended	l, the floods came, and the	winds blew and beat on that ho	use; and it did
	, for it was founded on th	e Now ev	eryone who
the	ese sayings of Mine, and do	es ther	n, will be like a
mar	n who built his house on the	sand; and the rain descended,	, the floods came,
and the winds blew and	beat on that house; and it	And	was its
• Deuteronomy 28:1-3	"Now it shall come to pa	ass, if vou diligently	the voice

• Deuter	onomy 28:1-3	"Now it shall come to pass, if you	alligently	the voice
of the Lo	ord your God, to _	carefully	His commandmen	ts which I
comman	d you today, that	the Lord your God will set you on hi	gh above all nations of the	earth.
And	these	shall come up	on you, and overtake you,	because
you	the	voice of the Lord your God.	shall you be in	the city,
and	sha	all you be in the country."		

Definition: "Keep your TONGUE from EVIL, and your lips from SPEAKING guile" – This is one of the steps or parts of the formula for the abundant life that God desires us to have. We MUST learn to control our mouth and the words that we say. We MUST turn away from all evil speaking, negative speaking, angry words and bitterness. A perverse mouth (Proverbs 8:13) is one of the things GOD HATES!! Perverse means "turned away from, or opposing what is right or good; CORRUPT; improper, stubborn, obstinate."

•Ephesians 4:29 "Let no ______ proceed out of your

, but what is _	foi	r necessary edificat	ion, that it may in	npart grace to
the hearers."		-	-	
•Colossians 4:6 "Let your	•	always be wi	th	, seasoned
with salt, that you may know ho				
•Psalm 39:1 "I said, 'I will		_ my ways, lest I	with my	
; I will restrain	my	with a muzzle	, while the wicked	d are before
me.'"				
•Proverbs 8:13 "The fear	of the Lord is to I	hate	•	and
•Ephesians 4:31 "Let all				
	be put	from you, w	ith all malice."	
•Colossians 3: 8-9 "But nov	v you also must _		all these	e:
		, blasphe		
out of your		Do not	to one anot	her, since you
have				

Definition: "Do GOOD; seek PEACE" – This is another part of the "formula" for the good life that God would give to us. The opposite of peace is strife and bitterness. Bitterness hurts MANY MORE people than just the one who is bitter. Many family dysfunctions and generational sins begin as a ROOT of BITTERNESS in someone's life, which then passes down to their families in the form of more DYSFUNCTIONS, ADDICTIONS, and other problems.

•Hebrews 12:14-1	15 "Pursue	wi	th all men,	and holiness	s, without which no
one will see the Lo	rd; looking diligently	/ lest anyone fal	I short of the	e grace of G	od; lest any root of
	springing up ca	ause	, and	by this many	become"
•Philippians 4:5-9	• "Let your		_ be known	to all men.	The Lord is at hand.
Be	for	, but in eve	erything by		and
					own to God; and the
0	God, which surpas	ses all understa	nding, will _		your hearts and
minds through Chr	ist Jesus. Finally, I	brethren, whate	ver things a	ire	, whatever
things are	, whatever thir	ngs are	, wha	tever things	are,
					report, if there is any
virtue and if there i	s anything praisewo	orthy - meditate	on these th	ings. The t	hings which you
learned and receiv	ed and heard and s	aw in me, these	do, and the	e God of	will be
with you."					
	"You will keep him i	n perfect	,	whose mind	is stayed (focused)
on"					
•John 14:27	" []	leave with you.	Му	I	give to you; not as
the world gives do	I give to you. Do n	not your _		be	
neither i	t be				
	"Blessed be the				
	us with ever	у	ble	ssing in heav	venly places in

15-18 The EYES of the Lord are on the righteous, and His ears are OPEN to their CRY. The face of the Lord is against those who do evil, to cut off the remembrance of them from the earth. The righteous cry out, and the Lord hears, and delivers them out of all their troubles. The Lord is near to those who have a BROKEN HEART, and saves such as have a CONTRITE SPIRIT.
Isaiah 57:14-21 "And it shall be said, 'Build up, build up, prepare the way, remove every obstacle out of the way of My ______.' For thus says the High and

	Exalted One who live	es forever, whose name i	s Holy, 'I dwell o	on a high and holy p	lace, and
	also with the	and lowly	/ (humble) of	,	in order to
	revive the	of the		For I will not conte	nd forever,
	neither will I always t of those whom I have	be angry; for the spirit wo e made."	uld grow faint b	efore Me, and the b	reath (soul)
	•Psalm 51:16-17	"For you do not	S	sacrifices, or else I v	would give
		in burnt of			
		,	a	and a cor	ntrite
		these, O God, You	will not despise)."	
- Th sinner Savior or dau	tion: "The EYES of the Lone first prayer of an unsaved cries out to God to SAVE his, that person is NO LONGE oghter, and as "the righteo •II Chronicles 16:9 "F the whole to Him." •Luke 18:13-14 "And to heaven, but beat his breat tell you, this man went down everyone who	I "sinner" that God hears m from his sins. After R considered a "sinner usness of God in Chris For the of o show Himself strong or the tax collector, standin ast, saying, 'God be n to his house himself will be aba	is the prayer fo a person ACCE " by God, but G t Jesus" (II Cor the behalf of those g afar off, would rat ased (put down,	r SALVATION, whe PTS Jesus Christ a Sod sees that one a inthians 5:21). run to and fro whose whose I not so much as rai to me a her than the other; humbled), and he	n that as his or her as His son throughout is se his eyes !' 'I for who
	•John 9:31 "Now we l is a of	f will be			
	•John 9:31 "Now we l	know that God does		sinners; bu	t if anyone
	IS aOTOT	and F	IIS,	, He I	nim."
	•Isaiah 59:1-2 "Behol			•	
	so dull that it cannot				
	between you and your God not"	, and your	nave niù his lao	ce nom you, so that	
	•Psalm 66:18 "If I reg	ard iniquity in my	, the	Lord will not	·
	•Psalm 66:18 "If I reg But certainly God has	me; He has at	tended to the vo	pice of my	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	•Proverbs 15:29 "The	e Lord is from	1 the	, but He	
	the			"	

Definition: "The Lord is NEAR to those who have a BROKEN HEART" – A BROKEN and a CONTRITE HEART or spirit is something that God will accept. Contrite means having grief, remorse or deep sorrow for having done wrong, and especially sorrow for having offended God. Isaiah 57:15 says, "For thus says the High and Exalted One who lives forever, whose name is Holy, 'I dwell on a high and holy place, and also with the CONTRITE and lowly of spirit (humble), in order to revive the HEART of the contrite." If you want to have a close relationship with the Lord, and "dwell with Him in a high and holy place," you MUST come to a place where you HUMBLE yourself before Him, and weep and mourn for the awfulness of your sin. You must come to God with a broken heart, not with PRIDE and arrogance, or rationalizing your sins. This MOURNING and WEEPING will NOT last forever, as God desires to "REVIVE the heart of the contrite" (the one who is sorry for their sins), and Jesus said He came to "HEAL the broken hearted." There is much JOY in the Christian life, but only after you have come to God with a broken and contrite spirit, draw NEAR to Him, and THEN He will lift you up (exalt you), heal you, and give you His joy.

•Luke 4:18 "He has sent Me to heal the _____, to

preach deliverance to the captives, recovering of sight to the blind, and to set at liberty those who are _____."

•Matthew 5:3-4 "Blessed are the ______ in _____ (humble), for theirs is the kingdom of heaven. Blessed are those who ______, for they shall be ______."

19-22 Many are the afflictions of the righteous, but **the Lord DELIVERS him OUT of them ALL**. He guards all his bones; not one of them is broken. Evil shall slay the wicked, and those who hate the righteous shall be condemned. The Lord redeems the soul of His servants, and none of those who trust in Him shall be condemned.

•Psalm 103:2-5	"Bless the Lord, O my soul, and forget not all His;			
who	all your iniquities, who		all yo	our diseases, who
		estruction, who cro		
and tender	, w	no satisfies your me	outh with	things, so that
your youth is renew	ed like the ea	agle's."		-
•Psalm 23:1-3	"The	is my		; I shall not want (be in
				astures; He leads me
beside the still (pea	ceful) waters	. He	my soul; He	e leads me in the paths
of righteousness for	r His name's	sake." (Verse 6	6) "Surely	and
S	hall follow me	e all the days of my	life; and I will dw	ell in the house of the
Lord forever."				

Definition: "The Lord DELIVERS him OUT of them ALL" – God never promises that we will not have troubles, problems, trials and tribulations in life, but **He does promise that He will bring us through them all safely.** When Jesus says that He has "overcome the world," part of the meaning in the original Greek is "I have deprived it of power to harm you." The storm may be raging all around you, but you are SAFE in Jesus. **He has deprived that situation of whatever harm it might have done you.** You may think it is harming you while you're going through it, but because God is causing ALL things to work together for your good, and to make you more like Christ (Romans 8:28-29), it is actually working for your eternal benefit, not harm. Because God is all-knowing, all-powerful, all-loving, and all-wise, we can TRUST HIM to know what He is doing when He ALLOWS certain things to happen in our lives. Does that include the "bad" things that happen in our lives that are the CONSEQUENCES of our own actions - our wrong choices and sins? Yes, the Lord loves us enough to even **work these things for our GOOD**, if we will let Him.

 Psalm 91:2-3
 "I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust. Surely He shall ______ you from the snare (trap) of the fowler (Satan), and from the ______ pestilence."

 • John 16:33
 "These things I have spoken to you, that in ______ you may have _______; but be of good cheer, I have _______ the world."

 • Psalm 91:14-15
 :"Because he has set his love upon Me, therefore I will _______

 him; I will set him on high, because he has known My name. He shall call upon Me, and I will answer him; I will be _______ him in _______; I will _______ to those who are the called according to him."

 •Romans 8:28-29
 "And we know that ________ to those who are the called according to the foreknew, He also predestined to be ________ to the set of the son......."

 •Psalm 37:23-24
 "The ________ of a good man are _______ by the Lord,

and He	in his way.	Though he	 _, he shall	be
utterly (completely, finally)	cast down; for	r the Lord	 him with His han	nd."